वैरल्य vairal-ya, n. [virala] scarceness, fewness.  
वैरविशुद्धि vaira-vi*s*uddhi, f. requital of enmity, retaliation, revenge; **-vrata,** n. sworn enmity; **-sâdhana,** n. cause *or* motive of hostility.  
वैरस vairasa, n. [virasa] disgust.  
वैरसेनि vairaseni, m. son of Vîrasena, pat. *of* Nala.  
वैरस्य vairas-ya, n. [virasa] insipidness, bad taste; repugnance, disgust, of (g.*,* lc., -°).  
वैराग्य vairâg-ya, n. [virâga] growing pale (*rare*); loathing, aversion, disgust, of (ab.*,* lc., -°); indifference to worldly objects, weariness of life: **-tâ,** f. aversion to (prati); **-*s*ataka,** n. century of worldly indifference, T. *of the third century of Bhart*ri*hari's proverbs*.  
वैराज vairâ*g-*á, a. belonging to *or* derived from Virâ*g*; belonging *or* analogous to *the metre* Virâ*g*, consisting of ten, decasyllabic; n.N. *of a Sâman;* **-ya,** n. extended sway.  
वैराट vairâ*t*a, a. relating *or* belonging to Virâ*t*a, *king of the Matsyas*.  
वैरानुबन्धिन् vaira‿anubandh-in, a. entailing enmity: (**-i**)**-tâ,** f. entailment of enmity.  
वैराय vairâ-ya, den. Â. behave inimically, begin hostilities against (in., prati): **i-târa*h***, 3 pl.fut.; **i-ta,** *(*pp.*)* n. hostility.  
वैराशंसन vaira‿â*s*a*m*sana, n. battle (v.r. vîra‿-).  
वैरिञ्च vairi*ñk*a, a. (**î**) relating *or* belonging to Brahman (viri*ñk*a).

वैरिता vair-i-tâ, f. enmity, hostility, to (saha); **-i-tva,** n.id.; **-in,** a. inimical, hostile; m. enemy: ***n*-î,** f. female enemy; **-î-bhû,** turn into enmity.  
वैरूप vairûpá, m. pat. (fr. virûpa) pl. *a division of the Aṅgirases;* n.N. *of various Sâmans*.  
वैरूप्य vairûp-ya, n. [virûpa] multiplicity, diversity, difference; deformity (produced by, -°): **-tâ,** f. ugliness.  
वैरोचन vairo*k*ana, a. solar; m. son of Viro*k*ana, pat. *of* Bali; N. *of a king*.  
वैरोधक vairodha-ka, a. [virodha] disagreeing *(food);* m.N.  
वैलक्षण्य vailaksha*n-*ya, n. [vilaksha*n*a] disparity, diverseness (-° *in* g. *or* ab. *sense*).  
वैलक्ष्य vailaksh-ya, n. [vilaksha] feeling of shame, embarrassment: **-vat,** a. abashed, embarrassed.  
वैलिङ्ग्य vailiṅg-ya, n. [viliṅga] lack of distinctive marks.  
वैलोम्य vailom-ya, n. [viloma] inversion, topsyturviness.  
वैवक्षिक vaivaksh-ika, a. [vivakshâ] intended, had in view.  
वैवधिक vaivadh-ika, m. [= vivadhika] carrier (**-tâ,** f.abst. N2.): **î,** f. female hawker.  
वैवर्ण्य vaivar*n-*ya, n. [vivar*n*a] change of colour.  
वैवश्य vaiva*s-*ya, n. [viva*s*a] lack of self-control.  
वैवस्वत vaivasvat-a, a. (**î**) derived from the sun (vivasvat); relating *or* belonging to *Yama* Vaivasvata; relating to *Manu* Vaivasvata; m.pat. *of* Yama *and of a* Manu; **-îya,** a. connected with *Manu* Vaivasvata.  
वैवाहिक vaivâh-ika, a. (**î**) nuptial; n. nuptials; **-ya,** a. nuptial (*fire*); connected by marriage (vivâha); n. nuptials.

वैविक्त्य vaivikt-ya, n. [vivikta] deliverance from (-°).  
वैशद्य vai*s*ad-ya, n. [vi*s*ada] clearness, purity; brightness, freshness; distinctness, intelligibleness.  
वैशन्त vai*s*antá, a. (**î**) contained in *or* forming a tank (ve*s*anta; V.).

वैशंपायन vai*s*a*m*pâyana, m. pat. (fr. vi*s*a*m*pa) N. *of an ancient Vedic teacher (a pupil of Vyâsa in* E.*);* N. *of a son of* S*ukanâsa, transformed into a parrot*.  
वैशस vai*s*asa, a. [vi*s*asa] bringing death *(day);* n. slaughter, butchery; war, strife; outrage; destruction; distress, calamity; ruin (*of affection*).  
वैशस्य vai*s*asya, incorr. *for* vaishamya.  
वैशाख vai*s*âkhá, m. [vi*s*âkhâ] N. *of a month* (April - May; Br.*,* S.*,* C.); churning-stick *(*C.*);* n.N. *of a town;* a. (**î**) relating to *the month* Vai*s*âkha: **-pura,** n.N. *of a* town; **-ra*gg*u,** rope of the churning-stick.  
वैशारद vai*s*ârad-a, a. (**î**) experienced, expert, unerring *(intellect* etc.*);* n. profound learning; **-ya,** n. experience, in (lc.); clearness of intellect, infallibility.  
वैशालेय vai*s*âl-eyá, m. pat. (fr. vi*s*âla) *of* Takshaka.  
वैशिक vai*s-*ika, a. (**î**) relating to *or* treating of prostitution (ve*s*a); associating with *or* versed in the arts of courtesans; n. harlotry.  
वैशिष्ट्य vai*s*ish*t-*ya, n. [vi*s*ish*t*a] peculiarity, distinction, difference; pre-eminence, superiority.  
वैशेषिक vai*s*esh-ika, a. (**î**) [vi*s*esha] special, peculiar, specific; distinguished, pre-eminent; relating to, based on, *or* treating of the Vai*s*eshika doctrine; m. follower of the Vai*s*eshika system; n. peculiarity; Vai*s*eshika system *of Ka*n*âda;* **-ya,** n. peculiarity, distinction; pre-eminence, superiority, importance.  
वैश्य vaí*s-*ya, m. [vi*s*] man of the people *or* the third caste; n. vassalage (TS.): **-kanyâ,** f. daughter of a Vai*s*ya, Vai*s*ya girl; **-tâ,** f., **-tva,** n. position of a Vai*s*ya; **-putra,** m. (son of a) Vai*s*ya; **-bhâva,** m. position of a Vai*s*ya.  
वैश्या vai*s*yâ, f. woman of the third caste: **-*g*a,** m. son of a Vai*s*ya woman; **-putra,** m. son of a Vai*s*yâ, met. *of* Yuyutsu.  
वैश्रवण vai*s*rava*n*á, m. [Vi*s*rava*n*a] pat. *of* Kubera.  
वैश्वकर्मण vai*s*vakarma*n-*á, a. (**î́**) derived from *or* sacred to Vi*s*vakarman (V.).  
वैश्वजित vai*s*va*g*it-a, a. connected with the Vi*s*va*g*it sacrifice (*priest;* Br.); having performed the Vi*s*va*g*it sacrifice (S.).  
वैश्वदेव vai*s*vadevá, a. (**î́**) belonging, sacred etc. to all the gods *or* to the Vi*s*vedevas; n. *a certain* S*astra (*Br.*,* S.*); a kind of S*râddha, offering *made by the householder morning and evening* to the Vi*s*vedevas (C.): **i-ka,** a. belonging, sacred etc. to the Vi*s*vedevas; suitable for the *S*râddha for all the gods.  
वैश्वरूप vai*s*varûp-a, a. [vi*s*varûpa] manifold, diverse; n. universe; **-ya,** a. manifold, various; n. multiplicity, diversity.  
वैश्वानर vai*s*vâ-nará, a. (**î́**) belonging to all men; universal, dwelling *or* worshipped everywhere, generally known (*Agni, sacrifice;* V.*,* C.); consisting of all men, present in full numbers *(*V.*);* m. fire; sun, sunlight (V.); intellect conditioned by the aggregate *(Vedânta* phil.*);* N.: (**a**)**-datta,** m.N.; **î-ya,** a. relating to *or* treating of Vai*s*vânara.

वैश्वामित्र vai*s*vâmitra, a. relating to Vi*s*vâmitra; m.pat.N.: **î,** f. the gâyatrî of Vi*s*vâmitra.  
वैश्वासिक vai*s*vâs-ika, a. inspiring confidence (vi*s*vâsa), trustworthy.  
वैषम vaisham-a, n. [vishama] inequality, change; **-ya,** n. unevenness (*of ground*); inequality, diverseness, disproportion; difficulty; distress, affliction; injustice; harshness, unkindness; wrongness.  
वैषयिक vaishay-ika, a. (**î**) relating to the kingdom (vishaya); relating to a *particular* sphere, concerning (-°); pertaining to objects of sense.  
वैष्णव vaish*n*av-á, a. (**î́**) derived from, relating, belonging, sacred, *or* devoted to Vish*n*u; m. worshipper of Vish*n*u; **î,** f. female energy of Vish*n*u (*identified with* Durgâ *and* Manasâ): (**a**)**-tva,** n. worship of *or* faith in Vish*n*u.  
वैष्णुवारुण vaish*n*u-vâru*n*a, a. (**î**) sacred to Vish*n*u and Varu*n*a (Br.).  
वैसादृश्य vaisâd*ris-*ya, n. [visad*ris*a] dissimilarity, difference.  
वैस्पष्ट्य vaispash*t-*ya, n. [vispash*t*a] clearness, distinctness, manifestness.  
वैहग vaihaga, a. (**î**) belonging to a bird (vihaga).  
वैहायस vaihâyas-a, a. (**î**) being *or* moving in the air (vihâyas), aerial; m. sky-dweller; n. air.  
वैहाली vaihâlî, f. chase.  
वैह्वल्य vaihval-ya, n. exhaustion, debility.  
वोच vo*k-*a, aor. *base of* √va*k*.  
वोढ vo*dh*a, pp. √vah.  
वोढव्य vo*dh*avya, fp. [√vah] to be drawn, conducted, *or* led; to be led home, - married (*girl*).  
वोढृ vó*dhri* (*or* *rí*), a. [√vah] drawing, bringing (ac.; V.); wafting (C.); m. V.: draught horse; C.: bull; charioteer; leader home *of a girl*, husband; bearer, carrier.

वोपदेव vopa-deva, m. N. *of an author (twelfth or thirteenth century A. D.)*.

वोल्लासक vollâsaka, N. *of a locality*.

वोळ्हुम् vo*lh*um, V. inf. √vah.

वौषट् vaúsha*t*, indecl. *a sacrificial call* (Br., E.).

व्यंस ví‿a*m*sa, m. (having the shoulders apart, broad-shouldered), N. *of a demon vanquished by Indra (*RV.*).*  
व्यंसयितव्य vi‿a*m*say-itavya, fp. to be deceived *or* cheated.  
व्यक्त vi‿akta, pp. (√a*ñg*) manifest, evident, distinct, clear: **-m,** ad. distinctly; certainly: **-tâ,** f. manifestness, perceptibility: **-*m*** **gam,** appear.  
व्यक्ति vi‿akti, f. manifestation, appearance; distinctness, clearness; distinction, difference; differentiated thing, individual (opp. *g*âti); grammatical gender: **-*m*** **bha*g***, stand out clearly (*rivers*).  
व्यक्तीकरण vyaktî-kara*n*a, n. making manifest; **-bhâva,** m. becoming manifest.  
व्यक्तीकृ vyaktî-k*ri*, manifest; **-bhû**, become manifest.

व्यग्र vi‿agra, a. at ending to no *particular* point (opp. eka‿agra), distraught, inattentive; bewildered, agitated; diverted *from everything else*, intent on, engrossed by, entirely occupied with (in.*,* lc.*, -°; frequently said of fingers, hands, arms*): **-m,** ad. with great excitement; **-tâ,** f. intentness on (-°); **-tva,** n.id.; distraction.